



ST. MICHAEL'S EPISCOPAL CHURCH, RIDGECREST

Where All Souls Are Welcome

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CRUCIFER

Cassidi Reese.

ALTAR GUILD

Nani Banks.

READER

Lindsay Watson.

PIANIST

Stephanie McManis.

HOLY EUCHARIST RITE II

Fifth Sunday of Easter

April 28, 2024, 10 a.m.

Please stand if you are able.

LITURGY OF THE WORD

PROCESSIONAL HYMN 423 *Immortal, invisible, God only wise.*

1- Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

2- Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and
love.

3- To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but naught changeth
thee.

4- Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render, O help us to see
'tis only the splendor of light hideth thee.

EASTER ACCLAMATION

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

GLORY TO GOD

Refrain:

- Glory to God in the highest, and on earth peace to people of good will.

1- We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King.

O God, almighty Father. **Refrain.**

2- Lord Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take the sins of the world, receive our prayer;
you seated at the right hand of the Father,

have mercy on us. **Refrain.**

3- For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **Refrain.**

AMEN.

THE COLLECT OF THE DAY

FIFTH SUNDAY OF EAST

*(BCP p. 225)**Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for Scripture readings.***THE FIRST READING****ACTS 8:26-40**

READER

A READING FROM THE BOOK OF THE ACTS OF THE APOSTLES.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

People **Thanks be to God.****THE RESPONSE****PSALM 22:24-30**

READER

THE PSALM APPOINTED TODAY IS A PORTION OF PSALM 22.

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 **The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *****"May your heart live for ever!"****26** All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

27 **For kingship belongs to the Lord; *****he rules over the nations.****28** To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

29 **My soul shall live for him; my descendants shall serve him; *****they shall be known as the Lord's for ever.**

³⁰ They shall come and make known to a people yet unborn *
the saving deeds that he has done.

THE SECOND READING

1 JOHN 4:7-21

READER

A READING FROM JOHN'S FIRST LETTER.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

People **Thanks be to God.**

Please stand as able for the Sequence Hymn and Gospel Proclamation.

SEQUENCE HYMN 707 *Take my life, and let it be.*

1. Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

2. Take my voice, and let me sing
always, only, for my King;
take my intellect, and use
every power as thou shalt choose.
Take my will, and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

THE GOSPEL PROCLAMATION JOHN 15:1-8

Deacon or Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vine grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

Rev. Deacon Cathy Kline.

A period of silence and personal reflection follows the sermon.

Please stand if you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

DEACON OR CRUCIFER

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, David, our Bishop, Anna, our Canon, Jorge, our Priest, Cathy, our Deacon, and for all Bishops, Priests, and Deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially for Joseph, our President, Gavin, our Governor, and Eric, our Mayor;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; especially for the Standing Committee;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially for the sick, for Stan, Rita, Sandy, Bob, Dick, Meagan and Suzie;
That they may be delivered from their distress and illness.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others; for the special needs and concerns of this congregation: for Bishop's Committee members of Saint Michael's, for all its members and their ministries, and for the students of Mesquite High School and Burroughs High School.

Celebrant Almighty God, to whom our needs are known before we ask; Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

Cassidi Reese, Senior Warden

THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *(Hebrews 13:15-16)*

People may remain seated or standing. during the preparation. Please stand as able for the Eucharistic Prayer.

OFFERTORY HYMN

Majesty.

Majesty, worship His Majesty.

Unto Jesus be all glory, honor and praise!

Majesty, Kingdom Authority,

Flow from His throne, unto His own

His anthem raise!

So exalt, lift up on high the Name of Jesus!

Magnify, come glorify, Christ Jesus the King.

Majesty, worship His Majesty;

Jesus who died, now glorified, King of all kings!

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER D

(BCP p. 372)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you

did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread, and this cup, we praise you and we bless you.

**We praise you; we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body, and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with the Ever-Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Saint Joseph, Saint Michael the Archangel and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say.

People and Clergy pray together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Anthem at the Breaking of Bread

(2003 BOS p. 18 – Ant. 5)

Celebrant Alleluia! Those who eat my flesh and drink my blood dwell in me and I in them.

People **My flesh is food indeed, and my blood is drink indeed, says the Lord. Alleluia!**

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ has been risen for us and let us feed on him in our hearts by faith, with thanksgiving.

COMMUNION

In the Episcopal Church all baptized people are welcome to our Lord's Table to eat and drink the Body and Blood of our Savior Jesus Christ

Please stand if you are able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

EASTER BLESSING

(2008 BOS p. 27)

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

COMMISSIONING HYMN 657

Love Divine.

1- Love divine, all loves excelling,
Joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.

Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

2- Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.

Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

3- Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee;
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

DISMISSAL

Deacon or Celebrant Alleluia! Alleluia! Go in peace to love and serve the Lord!

People **Thanks be to God. Alleluia! Alleluia!**

OUR MISSION

The people of Saint Michael's welcome all those who seek a deeper understanding of God's love for ALL God's children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, physical or developmental disability.

CHURCH PRAYER LIST

We pray for Michael our Presiding Bishop and David our Bishop. We also pray for Joseph our President, Gavin our Governor, and Eric our Mayor. *Please remember in your prayers Stan, Rita, Sandy, Bob, Dick, Meagan, Suzie and the students at Mesquite High School & Burroughs High School.*

PLEASE GIVE

Mail your pledges and offerings to: St. Michael's Episcopal Church,
200 W. Drummond Ave., Ridgecrest, CA 93555
Contribute to the church online at: <https://secure.myvanco.com/L-Z9KQ/home>

NEWS AND EVENTS

Weekly Services: Services in English: Sundays at 10 am and Wednesday Evenings at 6 pm
Services in Spanish: Sundays at 12 Noon.

Cathedral Livestream: As an alternative for those unable to attend our Sunday services in person, St. James Episcopal Cathedral offers a livestream of their service. Link:
www.youtube.com/@StJamesEpiscopalCathedral/streams

Food Ministry Dates

- The Thrift Store Co-Op is normally open every Wednesday, 10 am-1 pm.
- Monday, May 13 (Second Monday of the Month) - CAPK Senior Box Day, 10:30-11:30 am
- Tuesday, May 21 - Food Pantry is open 9-11 am

Next Bishop's Committee Meeting: Wednesday, May 29, at 7:00 pm.

Tutu Desk Program: Students in South Africa, especially children, do not have desks in their classrooms. Therefore, Canon Anna Carmichael invites us to support the program to provide them Portable Desks. The cost of each portable desk is \$20.00. Please, donate. We will raise funds through the Day of Pentecost (May 19, 2024). Then our Church will send a check to the Diocesan Office at due time with our contributions. Let's make the difference in the life of children in Africa.

SERVICES AND EVENTS

Pentecost Sunday Service: May 19 at 10:00 am. Please come dressed in Red. It is the Birthday of the Church.

Pentecost Potluck: After 10:00 am Service we will have Potluck in the Parish Hall. Church Members of both services will gather in fellowship. Please, come and sign in the Sign-Up Sheet to bring food the share. Let us make community in our Church.